APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office
	rned to applicant for correction
Согг	ected application filed
Мар	filed Feb. 6, 1962 under 20161
	The applicant UTAH INTERNATIONAL, INC.
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	Street and No. or P.O. Box No.
	94104, hereby make application for permission to appropriate the public State and Zip Code No.
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.)
D	December 13, 1956 - State Of Delaware
1.	The source of the proposed appropriation is
2	The amount of water applied for issecond-feet One second-foot equals 448.83 gals, per minsecond-feet
۷.	One second-foot equals 448.83 gals, per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for mining, milling and domestic purposes Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No, 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SE ¹ / ₄ SE ¹ / ₄ , Sec. 18, T 17 N,
	R 23 E, M.D.B.& M. at a point from which the SE corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	Section 18 bears S 21° 55' 30" E, a distance of 535.3 feet.
6.	Place of use within Sections 7 and 18, T 17 N, R 23 E, M.D.B.& M.
	Describe by legal subdivision, if on unsurveyed land it should be so stated.
7.	Use will begin about January 1st and end about December 31st, of each year. Day and Month Day and Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) drilled and cased well, storage
	tank, distribution system and tailings pond.
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works \$300,000	05
	Estimated time required to construct works 4 years	
11.	Estimated time required to complete the application to beneficial use 7 years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	The water will be used to process 4,000 tons of iron ore per	
	day, as well as supply the employees with domestic water.	
	Use map on file under 20161 and 23774.	
Арр	olicant UTAH INTERNATIONAL, INC.	
Con	By s/Ross E. de Lipkau Ross E de Lipkau P. O. Box 2790 Reno, Nevada 89505	
	DENIAL OF STATE ENGINEER deny	
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
follo	owing limitations and conditions:	
a b	Application 31205 is hereby denied on the grounds that to rant an application for mining purposes on lands which the pplicant cannot demonstrate the ability to place the water to eneficial use for mining purposes would threaten to prove etrimental to the public interest.	,
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
	to exceedcubic feet per second	
	ual construction work shall begin on or before	
	of of commencement of work shall be filed before	
	rk must be prosecuted with reasonable diligence and be completed on or before	
	of of completion of work shall be filed before	
	plication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before	
	p in support of proof of beneficial use shall be filed on or before	ימכו
Com Proc	IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September mural map filed.	r.L.
Reco	ificate No. Issued A.D. 19.96 orded Bk Page	
*****	County Recorder State Engineer	